



# 14<sup>th</sup> international conference of the Australian early medieval association

3–5 October 2019, Monash University, Clayton, Australia

Thursday 3rd October		Venue – L1.04 Matheson Library, Monash University	
2:30pm	<b>L1.04: Conference Registration</b>		
3:30-4:45pm	<b>L1.04: Conference Opening &amp; Keynote 1</b> <ul style="list-style-type: none"> <li>Adrian Boas, University of Haifa: <i>The Founding and Early Evolution of the Teutonic Order</i></li> </ul>		
5:00pm-6:00pm	<b>Monash Club: Reception</b>		
Friday 4th October		Venue – L1.02;L1.03;L1.04 Matheson Library, Monash University	
8:30am	<b>L1.04: Conference Registration</b>		
9:00-10:30am	<b>L1.02: Session 1A - Legitimacy in the Isles I</b> <ul style="list-style-type: none"> <li>Elise Jakeman: <i>Anarchy in Anglo-Saxon England: An anarchist examination of the efficacy of hierarchical social models in explaining Anglo-Saxon mortuary practices.</i></li> <li>Chris Baghos: <i>Spiritual Legitimation in East Anglia: Felix's Life of St Guthlac and Its Hagiographical Antecedents</i></li> <li>Matthew Firth: <i>Legitimacy through Forgery - The Æthelstanian Grants to the Monks of Malmesbury</i></li> </ul>	<b>L1.01: Session 1B - Literary Legitimizations I</b> <ul style="list-style-type: none"> <li>Anna Czarnowus: <i>Laughter and Its Lack in Geoffrey of Monmouth's Historia Regum Britanniae and in Layamon's Brut</i></li> <li>Cheryl Major: <i>Legitimate idealisms of female agency in Chrétien de Troyes' Arthurian Romances</i></li> <li>Aimee Turner: <i>The Legitimate/Illegitimate Empress - Petrarch and Livia</i></li> </ul>	
10:30-11:00am	<b>L1.04: Morning Tea</b>		
11:00-12:30pm	<b>L1.02: Session 2A - Strategies of Legitimation</b> <ul style="list-style-type: none"> <li>Michaela Selway: <i>'Mythologising' Medieval Origins - The Manipulation of the Christian Narrative in Orosius of Braga and Gregory of Tours</i></li> <li>Jeremy Thompson: <i>The Archbishop's Number Book - The Use of Numbers in Exegetical, Episcopal and Synodal Legitimacy</i></li> <li>Diana Jeske: <i>'You who consecrated me in legitimate matrimony' - The role of legitimacy in the political partnership of Matilda of Scotland and Anselm of Canterbury</i></li> </ul>	<b>L1.01: Session 2B - Legitimacy in Transition</b> <ul style="list-style-type: none"> <li>Chris Bishop: <i>Decolonising the Dark Ages</i></li> <li>Julian Calcagno: <i>Authority and legitimacy in Germanic honour systems after the fall of the Roman Empire</i></li> <li>Amy Wood: <i>Narratives and Forms of Legitimation in the Early Medieval Kingdoms of the Balkans - Commonality and Contrast in Croatia, Serbia and Bulgaria.</i></li> </ul>	
12:30-1:30pm	<b>L1.04: Lunch</b>		
1:30-3:00pm	<b>L1.02: Session 3A - Legitimising Authority</b> <ul style="list-style-type: none"> <li>Caroline Foster: <i>Who may be rex francorum? Examining royal legitimacy in Merovingian Francia</i></li> <li>Ash Lenton: <i>Castles in the swamps - legitimising authority in the Duchy of Saxony</i></li> <li>Leonela Fundic: <i>Art in Service of Imperial Propaganda: Claims of Legitimacy in Byzantine Art</i></li> </ul>	<b>L1.01: Session 3B - Theological Legitimacies</b> <ul style="list-style-type: none"> <li>John D'Alton: <i>Eusebius, heroic women martyrs, and the legitimation of a politically disturbing asceticism.</i></li> <li>Darius von Güttner-Sporzyński: <i>Augustine on war - theological justification of Christian participation in holy war</i></li> <li>Julianna Grigg: <i>'transitum de hoc mundo' - Ceolfrid's Paschal theology and the spiritual passing over of Origen and Anatolius</i></li> </ul>	
3:00-3:30pm	<b>L1.04: Afternoon Tea</b>		<b>L1.02: Bischoff Collection Setup</b>
3:30-4:30pm	<b>Medievalism Exhibition (curated by Andrew Lynch)</b>		<b>L1.02 Bischoff Collection</b>
4:30-5:30pm	<b>L1.04: Keynote 2</b> <ul style="list-style-type: none"> <li>Lisa Kaaren Bailey, University of Auckland: <i>Legitimate violence and the bodies of the servi dei</i></li> </ul>		
6:30-8:30pm	<b>Monash Club: Conference Dinner</b>		

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Incorporated in Victoria No. A0045152M

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Saturday 5th October		Venue - L1.02;L1.03;L1.04 Matheson Library, Monash University	
10:00-10:30am	<b>L1.04: Morning Tea</b>		
10:30-12:00pm	<b>L1.02: Session 4A - Legitimacy in the Isles II</b> <ul style="list-style-type: none"><li>• Pamela O'Neill: <i>Tracing the church's appropriation of legitimacy in early Irish law</i></li><li>• John Kennedy: <i>Scandinavian military intervention in Ireland - Legitimate adventuring or unchristian aggression?</i></li><li>• Kristen Erskine: <i>What is a legitimate source? The case for folklore and local beliefs as sources for the nemeton sites of Pictland</i></li></ul>	<b>L1.01: Session 4B - Literary Legitimizations II</b> <ul style="list-style-type: none"><li>• Jennifer Hekmeijer: <i>The Enigmata Eusebii: Heavenly Bodies, Beasts and the Bissextile Day</i></li><li>• Cassandra Schilling: <i>Lessons in leadership - Beowulf's digressions as imparting lessons for prospective rulers in Anglo-Saxon Society</i></li><li>• Bob di Napoli: <i>Telling Tales - an Archaeology of Old English Poetry</i></li></ul>	
12:00-1:00pm	<b>L1.04: Lunch</b>	<b>L1.02: AEMA Annual General Meeting</b>	
1:00-2:00pm	<b>L1.02: Session 5A - Addressing Injustice in the Medieval Body Politic</b> <ul style="list-style-type: none"><li>• Constant Mews: <i>Reading about the abuses of the age: from seventh-century Ireland to twelfth-century France</i></li><li>• Stephen Joyce: <i>Understanding the 12 in The Twelve Abuses of the World</i></li></ul>	<b>L1.03: Session 5B – Hagiographic Legitimacies</b> <ul style="list-style-type: none"><li>• Andrew Lynch: <i>'...the higher perfection of these others': exile, emotion and legitimation in the Old English Life of St Mary of Egypt</i></li><li>• TBC</li></ul>	
2:00-2:30pm	<b>L1.04: Afternoon Tea</b>		
2:30-3:30pm	<b>L1.04: Keynote 3</b> <ul style="list-style-type: none"><li>• Clare Monagle, Macquarie University: <i>Notre Dame is Burning - The Legitimate Middle Ages and the Fantasy of Civilisation</i></li></ul>		
3:30-4:30pm	<b>L1.04: Round Table Discussion/Closing Remarks</b>		

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